

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

June 17, 2014

Accepted/Files

Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554 JUN 17 2014

Federal Communications Commission Office of the Secretary

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2014 ETC Annual Report of Deerfield Farmers Telephone Company

Study Area Code 310691

Dear Ms. Dortch:

On behalf of Deerfield Farmers Telephone Company ("Deerfield Farmers"), JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules.¹ Deerfield Farmers seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information.² The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of the initial section 54.202(a) Five-Year Service Quality Improvement Plan.³

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President 301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd 0+3 List ABCDE

³ 47 C.F.R. §§ 0.457, 0.459, 54.202(a).

Echelon Building II, Suite 200 9430 Research Blvd., Austin, TX 78759 phone: 512-338-0473, fax: 512-346-0822 Eagandale Corporate Center, Suite 310 1380 Corporate Center Curve, Eagan, MN 55121 phone: 651-452-2660, fax: 651-452-1909 6849 Peachtree Dunwoody Road Bidg. B-3, Suite 200, Atlanta, GA 30328 phone: 770-569-2105, fax: 770-410-1608 547 South Oakview Lane Bountiful, UT 84010 phone: 801-294-4576, fax: 801-294-5124

^{1 47} C.F.R. §§ 54.313, 54.422.

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).

FCC Form 481 - Carrier Annual Reporting

REDACTED - FOR PUBLIC INSPECTION

FCC Form 481 OMB Control No. 3060-0985/OMS Control No. 3060-0819

| | Data Collection Form | | July 2013 | and the second second |
|----------------|---|---------------------------|--|--|
| <010> | Study Area Code | 310691 | | |
| <015> | Study Area Name | DEERFIELD FARMERS | The second secon | Accepted/Files |
| <020> | Program Year | 2015 | 3 300 100 100 100 0 | 4 = 6544 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Teresa Holeman | and a second to the second | JUN 1 7 2014 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7342795511 ext. | | Federal Communications Commission Office of the Secretary |
| <039> | Contact Email Address: Email of the person identified in data line <030> | teresa.holeman@d-pc | comm.com | |
| ANNUA | AL REPORTING FOR ALL CARRIERS | | | 54.313 54.422 Completion Completion Required Required (check box when complete) |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | ~ W///// |
| <200> | Outage Reporting (voice) | | (complete attached worksheet) | * |
| <210> | | outages to report | | ✓ [][[][][] |
| <300> | Unfulfilled Service Requests (voice) 0 | | | |
| <310> | Detail on Attempts (voice) | | | |
| | | | (attach descripti | ve document) |
| <320> | Unfulfilled Service Requests (broadband) | | | → |
| <220× | Detail on Attempts (broadband) | | | |
| <330> | Detail of Attempts (oroadband) | | (attach descrip | tive document) |
| | | | | |
| <400> <410> | Number of Complaints per 1,000 customers (voice) | | | |
| <420> | Mobile 0.0 | | | |
| <430> | Number of Complaints per 1,000 customers (broad | band) | | |
| <440> | Fixed 0.0 | | | |
| <450> | Mobile 0.0 Service Quality Standards & Consumer Protection R | ules Compliance | (check to indicate certification) | |
| <500> | 310691mi510.pdf | | | |
| <510> | | | (attached descriptive document) | |
| | | | A DESIGNATION OF SQUARE CONTROL OF SQUARE CONTRO | |
| | | |] | |
| <600> | Functionality in Emergency Situations 310691mi610.pdf | | (check to indicate certification) | |
| | | | (attached descriptive document) | |
| -610× | | | futuenes descriptive assumency | |
| <610> | | | | |
| <700> | Company Price Offerings (voice) | | (complete attached worksheet) | |
| <710> | Company Price Offerings (broadband) | | (complete attached worksheet) | |
| <800> | Operating Companies and Affiliates | , in | (complete attached worksheet) | THE STREET |
| | Tribal Land Offerings (Y/N)? Voice Services Rate Comparability | (f | yes, complete attached worksheet) (check to indicate certification) | V 1111111 |
| | 310691mi1010.pdf | | 1 | |
| <1010° | | | (attach descriptive document) | V IIIII |
| <1010 | | | 1 | A CONTRACTOR OF THE PARTY OF TH |
| <1100 | > Terrestrial Backhaul (Y/N)? | () | if not, check to indicate certification) | |
| <1110> | | | (complete attached worksheet) | |
| <1200> | Terms and Condition for Lifeline Customers Price Con Corriers Proceed to Price Con Additional | Documentation Mod | (complete attached worksheet) | A STATE OF THE STA |
| | Price Cap Carriers, Proceed to Price Cap Additional | 25 P. C. 104 B | | |
| <2000> | Including Rate-of-Return Carriers affiliated with Pr | rice Cap Local Exchange | e Carriers (check to indicate certification) | 111111 |
| <2005> | | | (complete attached worksheet) | |
| | Rate of Return Carriers, Proceed to ROR Additional | Documentation Work | sheet | |
| <3000> | | | (check to indicate certification) | V |
| <3005> | | W-7-10-1 | (complete attached worksheet) | F 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |

| PERSONAL PROPERTY. | ervice Quality Improvement Reporting ellection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------------------|--|----------------------------|--|
| <010> | Study Area Code | 310691 | |
| <015> | Study Area Name | DEERFIELD FARMERS | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| <020> | Program Year | 2015 | 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman | - Library - Series in the |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com | CC11000 |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O O | |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / na) O O | |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 310691mi112.pdf | |
| | Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | ne | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets | | |
| <114> | Report how much universal service (USF) support was received | | |
| <115> | How (USF) was used to improve service quality | | |
| <116> | How (USF)was used to improve service coverage | | |
| <117> | How (USF) was used to improve service capacity | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | | |
| | | | 377 |

| (200) Service Outage Reporting (Voice) | Water and the second se | FCC Form 481 |
|--|--|--|
| Data Collection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |

| <010> | Study Area Code | 310691 |
|-------|---|----------------------------|
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |

| 0> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|----|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| | NORS Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
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| PRESENTATION OF THE PERSON NAMED IN | ce Offerings including Voice Rate Data lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------------------------------------|--|---|
| <010> | Study Area Code | 310691 |
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |
| <701> <702> | Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge | |

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | /= <b3></b3> | b4> | <b5></b5> | <c></c> |
|-----------|-----------------|--------------|-----------|--------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
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| (710) Broadband Price Offerings Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
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| | CONTROL CONTRO |

| <010> | Study Area Code | 310691 |
|-------|---|----------------------------|
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |

| 1> | cal> | <e2> E : 24</e2> | | <b2></b2> | <∞ | <d1></d1> | <d2></d2> | <d3> ****</d3> | <d4></d4> |
|----|-------|------------------|----------------------------------|----------------------------|---------------------|---|--|-------------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
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| Data Coll | erating Companies lection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------|-----------------------------------|---|----------------------------|---|
| <010> | Study Area Code | | 310691 | 45 |
| <015> | Study Area Name | 1410 2 to 1 PM PARTIE 2 12 12 13 15 15 15 15 15 15 15 15 15 15 15 15 15 | DEERFIELD FARMERS | ************************************** |
| <020> | Program Year | | 2015 | |
| <030> | Contact Name - Person | USAC should contact regarding this data | Teresa Holeman | |
| <035> | Contact Telephone Nur | nber - Number of person identified in data line <030> | 7342795511 ext. | |
| <039> | Contact Email Address | Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com | |
| <810> | Reporting Carrier | The Deerfield Farmers' Telephone Company | | |
| <811> | Holding Company | D&P Communications, Inc. | | |
| <812> | Operating Company | The Deerfield Farmers' Telephone Company | | |

| <813> | cal>n care a second | <a2></a2> | (-ca3> |
|--|--|---|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| W-100.000 | | | 100.000 |
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| APPROXIMATION OF RESIDENCE | ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | 9 |
|---|---|---------------|--|---|
| <010> <015> <020> <030> <035> <039> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line < Contact Email Address - Email Address of person identified in data line | | 310691 DEBRFIELD FARMERS 2015 Teresa Holeman 7342795511 ext. teresa.holeman@d-pcomm.com | |
| <910> | Tribal Land(s) on which ETC Serves | | | |
| <920> | Tribal Government Engagement Obligation | 7 | Name of Attached Document | |
| to confi | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, trates coordination with the Tribal government pursuant to 8(a)(9) includes: | Sele (Yes, | 第一巻 | |
| <921> <922> <923> <924> <925> <926> <927> <928> <929> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | | | |

| ATTEMPT THE PARTY | o Terrestrial Backhaul Reporting ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------------------|---|--|
| <010> | Study Area Code | 310691 |
| <015> | Study Area Name | DEBRFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | |

| Lifeline | erms and Condition for Lifeline Customers ection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------|---|-----------|----------------------------|---|
| <010> | Study Area Code | | 310691 | |
| <015> | Study Area Name | | DEERFIELD FARMERS | |
| <020> | Program Year | | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Teresa Holeman | |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> | 7342795511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data I | ine <030> | teresa.holeman@d-pcomm.com | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | | 310691mi1210.pdf | |
| | | | | Name of Attached Document |
| <1220> | Link to Public Website | НТТР | 411 | E |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1 bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | 1 | | |
| <1222> | Details on the number of minutes provided as part of the plan, | 1 | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | / | | |

| Data Coll | ice Cap Carrier Additional Documentation ection Form Rate-of-Return Carriers offiliated with Price Cap Local Exchange Carriers | | | FCC Form 481 OMB Control No. 3060- July 2013 | 0986/OMB Control No. 3060-0819 |
|-----------|---|---|---|--|---|
| <010> | Study Area Code | 310691 | | | |
| <015> | Study Area Name | DEERFIELD FARMERS | | We L | 100000000000000000000000000000000000000 |
| <020> | Program Year | 2015 | | = | |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com | | | |
| CHECK th | e boxes below to note compliance as a recipient of incremental Connect Ameri support as set forth in 47 CFR § 54.313(b),(c),(d),(d | | 5 555 | 170 | l Connect America Phase II |
| | Incremental Connect America Phase I reporting | | | | |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)) | | | | |
| <2011> | 3rd Year Certification {47 CFR § 54.313(b)(2)} | | | | |
| | 3-1-1-1 | | _ | | |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | | | |
| <2012> | 2013 Frozen Support Certification | | | | |
| <2013> | 2014 Frozen Support Certification | | | | |
| <2014> | 2015 Frozen Support Certification | | | | |
| <2015> | 2016 and future Frozen Support Certification | | | | |
| | | | | | |
| | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | | | | |
| <2016> | Certification Support Used to Build Broadband | | | | |
| | | | | | |
| | Connect America Phase II Reporting (47 CFR § 54.313(e)) | | 1 | | |
| <2017> | 3rd year Broadband Service Certification | | | | |
| <2018> | 5th year Broadband Service Certification | | | | |
| <2019> | Interim Progress Certification | | | | |
| <2020> | Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providing receding calendar year. | line 2021, contains the required information shall provide the number, names, and ng access to broadband service in the | | | |
| <2021> | Interim Progress Community Anchor Institutions | Name of A | ttached Document Listing Re | equired Information | |

| 333 | | REDACTED - FOR PUBLIC IN | CARLO DE LA CARLO DE CARLO DE CARLO DE LA CARLO DEL CARLO DEL CARLO DE LA CARLO DEL LA CARLO DE LA CARLO DEL LA CARLO DE LA CA |
|-----------|---|--|--|
| | ite Of Return Carrier Additional Documentation | and completely a series of the | FCC Form 481 |
| Data Coll | ection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| والمعادل | | | July 2013 |
| | | | |
| <010> | Study Area Code Study Area Name | 310691 DEERFIELD FARMERS | inter-water |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> | 7342795511 ext. | |
| 40392 | Contact Email Address - Email Address of person identified in data line (050) | teresa, holeman@d-pcomm.com | |
| CHECK t | he boxes below to note compliance on its five year service quality plan (pursuan | | |
| | CFR 9 54.313(1)(2). I further certify that the | le information reported on this form and in the documents attache | ed below is accurate. |
| | | | |
| (3010) | Progress Report on 5 Year Plan | | |
| | Milestone Certification {47 CFR § 54.313(f)(1)(i)} | | |
| | | Name of Attached Document Listing Required Informa | tion |
| | Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year. | | |
| | | | |
| | | V | |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | | 1 |
| | | | F1 |
| | | Name of Attached Document Listing Required Information | |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) (Yes/No) | |
| (3014) | If yes, does your company file the RUS annual report | | |
| Please | check these boxes to confirm that the attached document(s), on line 3017 | 7, contains the required information pursuant to § 54.313(f)(2 |) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for | | <u> </u> |
| (3016) | Telecommunications Borrowers) Document(s) for Balance Sheet, Income Statement and Statement of Ca | eh Floure | |
| (3010) | Document(s) for balance sneet, income statement and statement of ca | SIT TOWS | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual | | 1 |
| 355550 | report and all required documentation | 1 | 1 |
| | | <u></u> | |
| 2000 | 1977 1 1 17 100 17 10 100 100 | Name of Attached Document Listing Required Information | |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) | |
| | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a fo | was a supposed to RUC Operating Depart for Telegraphics | . [[7] |
| (5525) | cities a copy of their addited infancial statement, or (2) a infancial report in a to | ormat comparable to NOS Operating Report for Telecommunication: | ` <u> </u> |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Co | ash Flows | |
| (3021) | Management letter issued by the independent certified public accountant that | performed the company's financial audit. | |
| | If the response is no on line 3018, please check the boxes below | | _ |
| | to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), | | |
| | contains: | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a | | |
| | format comparable to RUS Operating Report for Telecommunications | | |
| | Borrowers, | | |
| (3023) | Underlying information subjected to a review by an independent certified | | |
| | public accountant | | |
| (3024) | Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of Ca | ash Flows | 4 |
| (0000) | | 310691mi3026.pdf | |
| | i i i i i i i i i i i i i i i i i i i | N21 | |
| (3026) | Attach the worksheet listing required information | | |
| | 1 | | |
| | L. | Name of Attached Document Listing Described Information | |
| | | Name of Attached Document Listing Required Information | |

| WHITE CASE COME | ion - Reporting Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------|---|---|
| <010> | Study Area Code | 310691 |
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d~pcomm.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| recipients; and, to the best of my knowledge, the information r | sibilities include ensuring the accuracy of the annual reporting requirements for universal service support |
|---|--|
| recipients, and, to the best of my knowledge, the anomiation | eported on this form and in any attachments is accurate. |
| Name of Reporting Carrier: | 7 |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | Water the second |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

| STREET, CARRY PARTY | don - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------------------|---|--|
| <010> | Study Area Code | 310691 |
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) <u>John Staurulakis</u> , <u>Inc.</u> also certify that I am an officer of the reporting carrier; my responsibility agent; and, to the best of my knowledge, the reports and data provided | is authorized to submit the information reported on butles include ensuring the accuracy of the annual data reporting requirement to the authorized agent is accurate. | |
|---|--|------------|
| Name of Authorized Agent: John Staurulakis, Inc | | |
| Name of Reporting Carrier: DEERFIELD FARMERS | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: | 06/10/2014 |
| Printed name of Authorized Officer: David LaRocca | | |
| Title or position of Authorized Officer: President | | |
| Telephone number of Authorized Officer: 7342795510 ext. | | |
| Study Area Code of Reporting Carrier: 310691 | Filing Due Date for this form: 06/30/2014 | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Reci | pients on Behalf of Reporting | g Carrier |
|---|--|------------|
| , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service supp the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the infon | [80] 11 [18] 12 [20] 12 [20] 12 [20] 12 [20] 13 [20] 13 [20] 13 [20] 14 [20] 15 [20] 15 [20] 15 [20] | |
| Name of Reporting Carrier: DEERFIELD FARMERS | 1-1-10-22/00/05 | |
| Name of Authorized Agent or Employee of Agent: John Staurulakis, Inc. | | |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: | 06/10/2014 |
| Printed name of Authorized Agent or Employee of Agent: Amanda Molina | | |
| Title or position of Authorized Agent or Employee of Agent Consultant Regulatory Affairs | | |
| Telephone number of Authorized Agent or Employee of Agent: 7705692105 ext. | | 100-00-0 |
| Study Area Code of Reporting Carrier: 310691 Filing Due Date for this form: 06/ | 30/2014 | |

DEERFIELD FARMERS TELEPHONE COMPANY (SAC 310691) ATTACHMENT - LINE 112 FIVE YEAR SERVICE QUALITY IMPROVEMENT PLAN ATTACHMENT REDACTED IN ENTIRETY

The Deerfield Farmers' Telephone Company's demonstration of complying with applicable service quality standards and consumer protection rules for voice and broadband services:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

The Deerfield Farmers' Telephone Company ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations for voice services under state law. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff pursuant to the requirements of The Michigan Public Service Commission (MPSC), as specified in Section 202(b) of the Michigan Telecommunications Act (MTA) and MPSC Case No. U-11103, which disclose rates, terms and conditions of service to customers; (2) adherence to Michigan state consumer protection requirements governing telephone

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² Id. at para. 28.

³ Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

providers, Prohibitions as identified in Sections 305 and 502 of the MTA, Costing Procedures as determined by the MPSC in Case No. U-11103, and Compliance with Anti-Slamming Procedures as adopted in MPSC Case No. U-11757 and Case No. 11900; and (3) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3.

The Deerfield Farmers' Telephone Company's demonstration of ability to function in emergency situations for voice and broadband services:

The Deerfield Farmers' Telephone Company ("Company") hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2)¹ and the Michigan Telecommunications Act (MTA). The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require. In addition, the Company has redundancy for connectivity purposes via additional routes and electronic equipment for both voice and broadband services.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. The Company has battery backup at all office locations and in its electronic equipment sites in accordance with the specifications identified in Section 305c(a) of the MTA, 484.2305c Emergency power requirements; compliance.

The company's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

| CONTRACTOR STATE | ce Offerings including Voice Rate Data | FCC Form 481 |
|------------------|--|----------------------------|
| <010> | Study Area Code | 310691 |
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |
| <701> | Residential Local Service Charge Effective Date 1/1/2014 Single State wide Residential Local Service Charge | |

<703>

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | | <b3></b3> | <b4></b4> | | <⇔ |
|---|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| мі | Deerfield | | FR | 22.62 | 0.0 | 0.0 | 0.0 | 22.62 |
| мі | Petersburg | | FR | 22.62 | 0.0 | 0.0 | 0.0 | 22.62 |
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| <010> | Study Area Code | 310691 |
|-------|---|----------------------------|
| <015> | Study Area Name | DEERFIELD FARMERS |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Teresa Holeman |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|-----|---|-------------------------|--|
| MI | All | 40.95 | 0.0 | 40.95 | 4.0 | 1.0 | 0.0 | Other, No limit on usage allowance |
| мі | A11 | 45.95 | 0.0 | 45.95 | 6.0 | 1.5 | 0.0 | Other, No limit on usage allowan |
| мі | A11 | 50.95 | 0.0 | 50.95 | 8.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| | | | | | | | | |
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| 100 | - | | | | | | | |
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| THE RESERVE | erating Companies lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|--|-----------------------------------|---|--|
| $\mathcal{L}_{i} = \mathcal{L}_{i}^{-1}$ | | | July 2013 |
| <010> | Study Area Code | | 310691 |
| <015> | Study Area Name | | DEERFIELD FARMERS |
| <020> | Program Year | | 2015 |
| <030> | Contact Name - Person I | JSAC should contact regarding this data | Teresa Holeman |
| <035> | Contact Telephone Num | ber - Number of person identified in data line <030> | 7342795511 ext. |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | teresa.holeman@d-pcomm.com |
| <810> | Reporting Carrier | The Deerfield Farmers' Telephone Company | |
| <811> | Holding Company | D&P Communications, Inc. | THE RESERVE OF THE PARTY OF THE |
| <812> | Operating Company | The Deerfield Farmers' Telephone Company | |

| <813> <a>1> | <a2></a2> | ca3> |
|--|-------------|--|
| Affiliates | SAC | Doing Business As Company or Brand Designation |
| D&P Cable, Inc. | | D&P Communications Inc. |
| D&P Long Distance Inc. | 11111 | D&P Communications Inc. |
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The Deerfield Farmers' Telephone Company M.P.S.C. No. 1 (R)

Original Sheet No. 1

THE DEERFIELD FARMERS' TELEPHONE COMPANY

Schedule of Rates, Charges, and Regulations Governing

LOCAL TELEPHONE EXCHANGE SERVICE

Applying in the Exchanges of this Company in Michigan as designated in the Table of Contents herein.

LOCAL TELEPHONE EXCHANGE SERVICE

TABLE OF CONTENTS AND CHECK LIST

| Subject | Sheet Number | Revision | Issued |
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Issued: February 28, 2013

Effective: March 1, 2013

Issued under authority of Public Act 179 of 1991 as amended and Case No. U-17019

By: David LaRocca, President 4200 Teal Rd. Petersburg, MI 49270

734-279-1339 marketing@d-pcomm.com

RECEIVED

By Patti Witte at 3:27 pm, Mar 11, 2013

^{*} New or revised sheet

LOCAL TELEPHONE EXCHANGE SERVICE

TABLE OF CONTENTS AND CHECK LIST (CONTINUED)

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| - Petersburg Exchange | 7.1 | Original | 03/19/93 |
| Application of Boundary Designations | 8 | 1st | 06/12/06 |
| Service Charges | 9 | Original | 03/19/93 |
| | 9.1 | 1st | 06/12/06 |
| | 10 | 1st | 04/23/97 |
| | 10.1 | 1st | 04/23/97 |
| Lifeline Services | 11 | 7th | 06/12/06 |
| | 11.0.5 | 2nd | 02/28/13* |
| | 11.1 | 3rd | 02/28/13* |
| | 11.2 | 1st | 02/28/13* |
| | 11.3 | 2nd | 02/28/13* |
| | 11.4 | 1st | 02/28/13* |
| Federal Programs | 12 | Original | 12/28/99 |

Issued: February 28, 2013

Effective: March 1, 2013

Issued under authority of Public Act 179 of 1991 as amended and Case No. U-17019

By: David LaRocca, President 4200 Teal Rd. Petersburg, MI 49270

734-279-1339 marketing@d-pcomm.com

RECEIVED

By Patti Witte at 3:27 pm, Mar 11, 2013

^{*} New or revised sheet

The Deerfield Farmers' Telephone Company M.P.S.C. No. 1 (R)

6th Revised Sheet No. 3

Cancels 5th Revised Sheet No. 3

LOCAL TELEPHONE EXCHANGE SERVICE

SUBJECT INDEX

| | Sheet | | Sheet | | |
|--------------------------------------|--------------|--------------------|-------|-----------|-----|
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| Application of Boundary Designations | 8 | Lifeline Services | | 11 - 11.4 | |
| Exchange Boundary Descriptions | 6 - 6.20 (C) | Local Rates | | 6 - 6.20 | (C) |
| Exchange Maps Sheets | 7 & 7.1 | Service Charges | | 9 - 9.1 | |
| Federal Programs | 12 | | | | |

Issued: November 7, 2011

Effective: November 8, 2011

Issued under authority of Public Act 179 of 1991 as amended

By: Dave LaRocca, President

RECEIVED Petersburg Michigan

By Patti Witte at 3:18 pm, Nov 30, 2011